

VA Form VE4-6338 (Home Loan)  
April 1955. Use Optional. Servicemen's Readjustment Act (38 U. S. C. A. 894 (a)). Acceptable to Federal National Mortgage Association.

BOOK 957 PAGE 279  
SOUTH CAROLINA

# MORTGAGE

STATE OF SOUTH CAROLINA, }  
COUNTY OF Greenville } ss:

WHEREAS: Clyde T. Porter and Zadie L. Porter

Greenville County, S. C. , hereinafter called the Mortgagor, is indebted to

Carolina National Mortgage Investment Co., Inc.

, a corporation organized and existing under the laws of the state of South Carolina hereinafter called Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incorporated herein by reference, in the principal sum of **Twelve Thousand Nine Hundred Fifty and 00/100** ----- Dollars (\$ **12,950.00** ), with interest from date at the rate of **five & one-fourth** per centum (5 <sup>1</sup>/<sub>4</sub> %) per annum until paid, said principal and interest being payable at the office of **Carolina National Mortgage Investment Co., Inc.**, in **Charleston, South Carolina** , or at such other place as the holder of the note may designate in writing delivered or mailed to the Mortgagor, in monthly installments of **Seventy One and 52/100** ----- Dollars (\$ **71.52** ), commencing on the first day of **September** , 1964 , and continuing on the first day of each month thereafter until the principal and interest are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of **August** , 19 **94**.

Now, KNOW ALL MEN, that Mortgagor, in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, and released, and by these presents does grant, bargain, sell, assign, and release unto the Mortgagee, its successors and assigns, the following-described property situated in the county of **Greenville** , State of South Carolina;

**ALL** that lot of land, with the buildings and improvements thereon, situate on the South side of Berea Lane, near the City of Greenville, in Greenville County, S. C., being known as Lot No. 16 on plat of property of J. E. Williams, recorded in the R. M. C. Office for Greenville County, S. C., in Plat Book HH, Page 141, said lot fronting 100 feet along the South side of Berea Lane; running back to a depth of 170 feet on the East side; to a depth of 170 feet on the West side; and being 100 feet across the rear.

Should the Veterans' Administration fail or refuse to issue its guaranty of the loan secured by this instrument under the provisions of the Servicemen's Readjustment Act of 1944, as amended, within sixty days from the date the loan would normally become eligible for such guaranty, the mortgagee herein may, at its option, declare all sums secured hereby immediately due and payable.

Together with all and singular the improvements thereon and the rights, members, hereditaments, and appurtenances to the same belonging or in anywise appertaining; all the rents, issues, and profits thereof (provided, however, that the Mortgagor shall be entitled to collect and retain the said rents, issues, and profits until default hereunder); all fixtures now or hereafter attached to or used in connection with the premises herein described and in addition thereto the following described household appliances, which are and shall be deemed to be, fixtures and a part of the realty and are a portion of the security for the indebtedness herein mentioned;

16-40000-2

This Mortgage Assigned to *440 Original & Subsequent Mortgages* on *7* day of *Aug* 1964. Assignment recorded in Vol. *970* of R. E. Mortgages on Page *494*

SATISFIED AND CANCELLED OF RECORD  
*9th* DAY OF *Oct* 19*60*  
*Winnie S. Sanborn*  
R. M. C. FOR GREENVILLE COUNTY, S. C.  
AT *2:37* O'CLOCK P. M. NO. *79703*

FOR SATISFACTION TO THIS MORTGAGE SEE  
SATISFACTION BOOK *121* PAGE *582*